

The Whole Truth

THE OFFICIAL ORGAN OF THE CHURCH OF GOD IN CHRIST

"The law of truth was in his mouth and iniquity was not found in his mouth, Mal. 2:6. "Ye shall know the truth and the truth shall make you free." John 8:32.

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MEMPHIS, TENNESSEE

MARCH, 1978

SAINT CENTER IS BECOMING A REALITY

In the recent Leadership Conference held for the National and State Officials of the Church, it was reported that God had taken the monies received from a small constituency of the Church and is blessing their efforts to purchase land and buildings that will be useful in Saint Center.

It seems that God is working miracles in establishing Saint Center which will serve as a World Wide Headquarters for evangelizing the world, feeding the hungry, and supporting an effective mission program.

The properties and buildings the church has been recently blessed to purchase, includes two motels that will be useful as dormitories and a building that will be perfect for the Publishing House for the Church of God in Christ. This facility should be in operation by the April Conference. A pictorial progress report of this facility and others will soon be made available.

Already over Five Hundred Thousand Dollars (\$500,000)

worth of property has been paid for. At the present time however the Saint Center fund is completely exhausted.

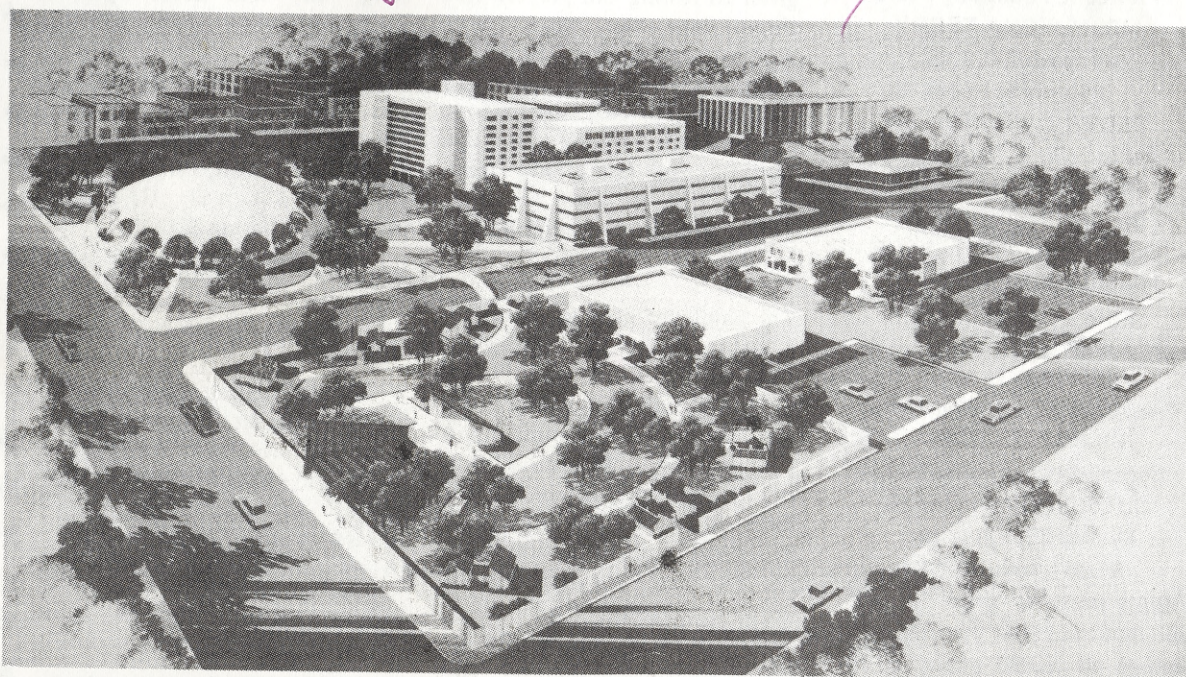
It is necessary that all persons who love the Church make whatever sacrifice necessary to make the Saint City dream a "reality".

No black church in America has the opportunity to locate its International Headquarters in a downtown business district of a large Metropolitan City.

All members of the Church are urged to act now so as not to lose this unparalleled opportunity in the history of the church.

The enclosed schedule shows property paid for, property under option and property under contract. As can be seen some contracts are past due. If the contracts are not expedited soon the church faces the possibility of not only losing the property, but also a lot of earnest money.

Continued on page 7



COGIC TO SOON HAVE FIRST OFFICIAL HISTORY BOOK

The Publishing House of the Church of God in Christ has already set in motion plans to produce the first official church history book of one of the largest black Pentecostal movements of this century. For years people have been thirsty for their COGIC roots. Many attempts have been made to piece together a biography of Bishop Mason. But never before has the national church sponsored the kind of research project necessary to produce the kind of history book that would provide the kind of coverage a church of this magnitude needs. The history book is expected to include accurate information dating from the very early 1900's and possibly before. It will resolve a lot of controversy as to what the real history of the church is. The history book will further include parts of the life of Bishop Mason as it contributed to the growth and development of this movement.

The history book is only one of the many outstanding innovations of the Publishing Board. Only a few years ago they established the first Church of God in Christ bookstore in the history of the church. They have expanded their publishing house to accommodate the printing needs of most of the three million members of the Church of God in Christ. It takes care of the printing needs of the Sunday School Department, Young People's Willing Worker, Prayer and Bible Band, and Home and Foreign Missions. It also publishes each month The Whole Truth paper which is the official organ of the Church of God in Christ. It also handles most of the major souvenir publications of the constituent

conventions of the church.

Much of the recent success of the Publishing House is due to the untiring efforts of Supt. Roy L. H. Winbush. Supt. Winbush is a native of Louisiana. He completed his undergraduate work at Southern University which is one of the largest and most progressive black universities in the south. He achieved his Bachelor of Arts degree majoring in Sociology and Education. Of special significance is the fact that he met his wife there, who also was specializing in Education. He afterward earned his Masters of Divinity degree from Union Theological Seminary in New

York. After finishing what is considered to be the nation's No. 1 school of theology, he returned to his native land to commence his labor in the Masters Vineyard. For more than twenty years he has been directly involved in a pastoral ministry. During that time he has preached out and help to build five churches. He is the first Church of God in Christ pastor of National prominence to succeed with an 8:00 a. m. Sunday morning service and 10:00 a. m. Sunday school. He now serves his state as Administrative Assistant to

Continued on page 7

EXECUTIVE COMMITTEE GO INTO THIRD YEAR WITH UNAC

Supt. Roy L. H. Winbush and the executive committee have already begun the kind of program planning that should make UNAC of 78 the greatest ever.

When the UNAC concept was first conceived, many people were afraid it couldn't be done. However, thanks to the greatest united effort in the history of the church, five department heads and their staff pulled together to produce two great conventions. Even though criticized on every hand, they seemed determined to prove it could be done. The job they did was unparalleled in convention history of the Church of God in Christ.

The training institute plans to be exceptional this time. On last

year both the classes and instructors were outstanding. At nine in the morning the mammoth delegation was divided into thirty-six groups. The classes taught last year were: Child Evangelism, Music Ministry, Planning and Implementing a Christian Ed. Program, Composing and Arranging, Pentecostalism, Working with Children, Organ, Planning & Development, Youth Activities, Admin. & Dept. Leadership Development, Drug Abuse & Rehab., Audio-Visual Aid, Role of the Teacher, Introduction to Institute Ministries, Outreach Ministry Techniques of Adult Group Leadership, Voice, Church Admin., Charm School, Youth Evangelism, Music Theory,

Continued on page 7

NOTICES

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272 South Main Street
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All persons interested in writing, reporting, or joining the Whole Truth Staff in some other capacity should send their name, address, and phone number to:

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WHY THEY PRAYED?

MINUTES OF THE 26TH ANNUAL CONVOCATION OF THE CHURCH OF GOD IN CHRIST 1934
by
Sister Anna Smith
Recording Secretary

The 26th Annual Convocation of the Church of God in Christ, convened at Memphis, Tenn. Nov. 25th through Dec. 15th, 1933. The meeting began as usual with the first three days given to fasting and prayer. The three days fast were spent mostly in prayer to God. Great results were obtained in the spirit from the long tarry before God and it seemed that the ministers of God, God were anointed of the Holy Ghost as never before to preach the gospel.

The saints of God greeted one another in love and were especially glad for our Senior Bishop C. H. Mason and Elder Saint Samuel. Elder Samuel had been afflicted through sickness but the Lord raised him up, for his time had not as yet come. The saints fasted and prayed for his deliverance, for they knew of no one who could take his place. We were glad to see him in his usual place praying for the deliverance of men everywhere. About four hundred gathered for the opening prayer. The spirit kept us bound for five hours pleading and interceding with God for the souls of men. The spirit prophesied death, many have died and many are to die. We hear our Senior Bishop speaking and showing us the power in the Word. Jesus prayed until He was able to say to His Father, "Thy will be done." We are to tarry in prayer until we get all jealousies, envy and lust out, pray until God rightens all things and gives us understanding. Jesus said occupy until he comes. Hold on until the power of the Holy Ghost comes and God settles and reconciles. Sweet songs and testimonies. Offering \$13.50
Sermon by Elder C. T. James of San Diego, Calif. Scripture, Joel 2:28. Subject, "That." The saints enjoyed the message of the Lord. Souls came to the altar seeking the way of righteousness.

November 26th-Second Day: Prayer.

Sunday School was called by Elder F. C. Christmas, General Superintendent of the Sunday School of the Church of God in Christ, Subject, "Paul in Athens," Acts 18. A beautiful lesson on how to convince the gainsayer on the truth of the gospel of Jesus Christ. Remarks from State Overseers, State Mothers, Elders and Missionaries. Sunday School dismissed by Elder C. G. Brown, of Kansas City, Mo.

Before going into prayer we hear the spirit saying, "God is wonderful in us and will make us overcome our enemies." He is now delivering us from the day of distresses. Have faith in God for he knows how to go in front of you in prayer so you may know he is the true Christ working in you.

We tarried five hours in prayer. The saints are rejoicing in that God has given strength thru another day of fasting, lifting up hands unto God in thanksgiving and praise. God holds the Church in His hands of wonder and no man is able to pluck it out. Reading Ps. 134.

Sermon by Elder Richard Page, of Texas, son of Father Page, overseer of Texas and Oklahoma. He said the future of his soul is in the wording of the song. "My soul Loves Jesus." Scripture text, Mark 11:12, thought "Have Faith in God". The Lord blessed His word. Sermon followed by Elder Robinson of Chicago, Remarks from Rev. Brown, Pastor of the Congregational Church, Memphis. Offering \$16.05.

November 27th-Third Day:

Prayer and supplication unto God for more than four hours. We arose listening to the spirit imparting to us the message of peace and love, that we might be content in the spirit. God's love is peace on earth and good will toward all men. Breaking of fast. Offering for the poor. \$11.30

Night Session:

The Saints have been refreshed in body and spirit and are now testifying to how God gave grace to go through the three days fasting only on the Word of God. Offering \$11.16, For Clothes \$3.30

Sermon by Elder W. A. Patterson of Memphis, Tennessee. Followed by Elder Hayes and McClellan, all blessed young men in the ministry. Altar filled with hungry souls.

November 28th-Fourth Day:

9:00 to 10:00 A. M. Prayer for men everywhere. God is healing the sick, opening the prison doors and setting captives free. Lesson on Faith by Elder S. H. Jones, of St. Louis, Mo. Scripture Jer. 28:15. Fatherly exhortation by Elder E. M. Page of Texas. He told us that there is too much politics brought into the churches and some of it is creeping up in holiness. The hearts of men are waxing worse and deceiving. Beautiful remarks from Elder W. M. Roberts, of Chicago, speaking from Psalms 80:7, "Turn us again, Oh God of hosts and cause thy face to shine and we shall be saved." He called to our remembrance the time when we would see one another we would be so glad that we would begin to wave our hands, it is not so with us now we need to ask God to turn us again. Do we remember the time when if we offended our sister and brother we could not sleep until we had begged forgiveness. Lord turn us again. Again we hear the message of the spirit, "Have faith in God," The Spirit singing "Repent" Offering for poor, \$2.75 Recess for dinner.

USE CHURCH OF GOD IN CHRIST SUNDAY SCHOOL & Y. P. W.W. LITERATURE.

ANSWERS TO YOUR QUESTIONS

To Be Continued in Future Issues

BE A PARTNER FOR PROGRESS

My Dear Fellow Saints,

When God commands, I can do nothing but obey as his most humble creature and servant. Saints Center is God's order to me. But I am helpless. A head can envision. A head can dream. But we the Church are the Body of Christ. So we must be Partners for Progress if Saints Center is to be a reality.

The cost is high, but not beyond us. If those among us who have been financially blessed and will pledge \$2,000 to be donated over a two year period and those less blessed, pledge \$1,000 for the same period, we can meet our goal and pay as we build.

But God knows who is giving from his heart and will reward the mite-giver who sacrifices more than the rich man whose gift doesn't hurt.

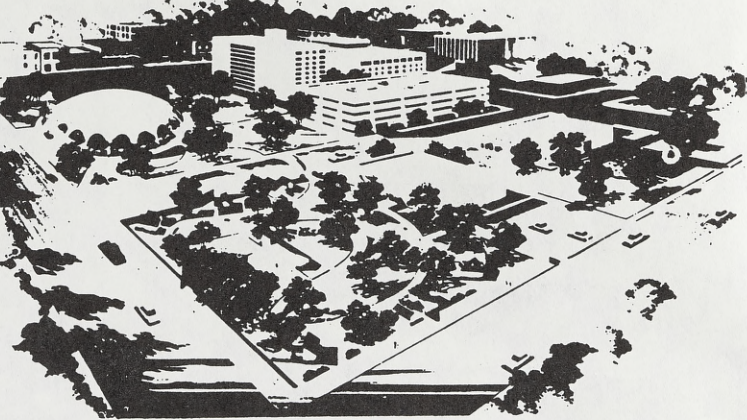
The Church of God in Christ has been richly showered with the blessings of the Holy Ghost. Our prodigious growth in size and influence in sixty nine short years should not in this year of our Lord, 1977, come to a rest.

Let us not lay down our burden and become smug and self-satisfied. Saints Center will be The Holy Ghost Evangelistic Center of the world. Christ has charged us as born again Christian "to go ye into all the world." The people of the world are in need of the Gospel-Saints Center will be our visible symbol indicating to all, our dedication to do God's Will.

Be a Partner for Progress. Help build our Saints Center and make the years to come a new age of evangelism for the world.

May God Bless You Richly,

J. O. Patterson
Presiding Bishop
Church of God in Christ, Inc.



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272 South Main Street, Memphis, Tennessee

With God's help, I hereby enroll as a COGIC Saints Center Partner for Progress. Count me in that number of 14,500 Partners for Progress whose Love Gifts will build Saints Center. I pledge my Love Gift as indicated in box checked below

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5 add xxx service."6

In serving his fellow man, the believer experiences "the educative character of suffering, it becomes for him a source of infinite blessing, the highest manifestation of divine love.7

Josiah Royce in his essay, "The Oneness of God with the Sufferer," presents us with the thesis that through our suffering, God also suffers. Royce says, "The answer to Job is: God is not in ultimate essence another being than yourself. He is the Absolute Being. You truly are one with God, part of His life. He is the very soul of your soul. And so, here is the first truth: When you suffer, your sufferings are God's sufferings—not His external work, not His external penalty, not the fruit of His neglect, but identically His own personal woe. In you God Himself suffers, precisely as you do, and has all your concern in overcoming this grief."8

Born-again believers can accept what Royce says in spirit. The very commendments God presented to mankind through Moses are the proof of the righteousness of God. The laws which He gave us to live by must be considered His expectations for the saintly life, but also they must be considered His own ideals and governing of Himself.

J. W. DENNY APPOINTED EXECUTIVE SECRETARY OF HOME AND FOREIGN MISSION

Elder J. W. Denny of San Diego, California has been appointed by President C. L. Moody to the position of Executive Secretary of the Home and Foreign Missions Department. Unlike the previous Executive Secretary, Elder Denny's duties are spelled out for him in the By-Laws of the Home and Foreign Missions Department. He will assist the president wherever he is needed. As the Executive Secretary he will travel throughout the Church promoting missions and evangelism through workshops and seminars. He will coordinate our Home Missions Council. The Home Missions Council is dedicated to promoting evangelism both personal and congregational throughout the United States beyond the community of the local church.

The work of the Home Missions Council shall consist of:

1. New church evangelism: This is the task of establishing new missions and new churches, and is mentioned under "Church extension" in the Church of God in Christ manual.

2. Special Ministries:

- A. Other ethnic and racial groups in the U.S.A.
- B. Institutions, such as hospitals, rest homes, jails, prisons, schools, colleges, etc.
- C. States with less than ten churches in the Jurisdiction.
- D. Cities or communities without an organized C.O.G.I.C. churches.

WHY DO THE SAINTS OF GOD SUFFER TODAY?

by
E. Grainger
Part II

6 add xxx Himself.

We only obtain righteousness and justification through the Spirit of God, which takes over our total being when we are saved. We no longer live unto ourselves, but live because God quickens our mortal bodies; and it is no longer we who live, but Christ who lives in us. When we suffer, we do so because Christ also suffered. We are in the world, but not of the world. "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me" GALATIANS II:20.

Suffering is an important part of the Christian life. The story of Job is an outstanding example of one of the mysteries of the Holy Bible. It is a story of human integrity and righteous steadfastness, even through difficult testing. It is important for born-again believers to understand this revelation of God's purpose; and like Job, the believer should be able to say, "Though He slay me, yet will I trust in Him" JOB XXIII:15.

The believer has hope of eternal life through Christ Jesus. We are of His body and therefore, His children:

And if children, then heirs, heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ROMANS VIII:17, 18

7 add xxx us.

The non-believer may consider the book of Job simply another proof of confusion and irony in serving a supposedly merciful and loving God. He may question: If God loved Job, why did He let Job suffer? The believer may be sure to point out: "For who hath known the mind of the Lord, that he may instruct Him?"

I CORINTHIANS 11:16 As limited human beings, we may never fully understand the workings of God; yet we can understand that Job was used to prove the power, majesty and influence of God in the life of one of His saints, and, reasonably, of His saints today.

Job was a forerunner of Christ in the sense that God considered Job a perfect man: "And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth" JOB I:18?

A STUDY ABOUT PAUL

by
David Hall
Part II

alienated from God, ignorant to true reality, blind to love and is totally lost. Paul was aware of this and wished to show the wise, and the common both the true way to salvation.

Paul fought the customs of the early Christian period that made it impossible for many to stay saved. These customs were both brought into the faith by Jews and Greeks alike. In the Church at Corinth, Paul encountered the problems of food, worship, companionship, circumcision and many undermining activities. Many of these conflicts were centered around the desires of the self-righteous folks. This is similar to today's situation where, many people are sending the youth to Hell for claiming black heritage shown by the wearing of the afro hair style. But, what about the fornication that has left so many

Job was a Christ-like example of what the saints of God should be like today. Job never cursed God. Although Job lived, suffered, and died before the redemption of man through the blood, suffering and ultimate resurrection of Jesus Christ, Job would surely have part in the first resurrection, as one of God's elect.

Christians throughout the ages and today can find faith in the 8 add xxx the Book of Job, to "hold onto their integrity" and never yield to the forces of evil.

NOTES

(1) George A. Buttrick, (ed.), THE INTERPRETER'S DICTIONARY OF THE BIBLE (New York: Abingdon Press, 1962), Volume 4, p.452.

(2) King James Version, THE HOLY BIBLE, (New York: Thomas Nelson Inc., 1972), Psalm 37:1, 2. All subsequent references are from this edition and are in the body of the article.

(3) J. B. Torrance, "Why Does God Let Men Suffer?" INTERPRETATION. XV (April 1961), p.159.

(4) Buttrick, LOC. CIT.

(5) King James Version, LOC. CIT.

(6) Buchanan Blake, THE BOOK OF JOB AND THE PROBLEM OF SUFFERING, (New York: Hodder and Stoughton, 1911), pp. 308-309.

(7) John E. McFadyen, D. D., THE PROBLEM OF PAIN: A STUDY IN THE BOOK OF JOB (London: Ames Clarke and Company, p. 259.)

(8) Nahum Glatzer (ed.), Chapter by Josiah Royce: "THE ONENESS OF GOD WITH THE SUFFERER," THE DIMENSIONS OF JOB. (New York: Schocken Books, 1969), pp. 166-167.

WITNESSING TO MUSLIMS

by
James Hill

1. WE BELIEVE in the one God whose proper Name is Allah.

2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.

3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

4. WE BELIEVE in Allah's

Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead — not in physical resurrection — but in mental resurrection. We believe that the so-called Negroes are most in need to mental resurrection. Therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America...

7. WE BELIEVE this is the time in history for the separation of the so-called Negroes and the so called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are freed indeed, we should go in our own people's names — the black peoples of the earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others that we are due equal justice as human beings. We believe in equality — as a nation — of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

Continued on page 6

Continued on page 6

THE ROLE OF HERMENEUTICS IN EVANGELISM

by

Elder Martin L. Johnson

This article is not written primarily for theologians and philosophers, but for those Christians who, as myself, are engaged in daily evangelism, witnessing or pastoral work. This article seeks to share some insights with those readers who feel incapable of interpreting the Bible because of a very limited theological or seminary education. Furthermore, it is in the interest of encouraging participation in the hermeneutical process by all Christians, and a better understanding of its role in evangelism, that this article is written.

Within the Christian community (the church) there is a great amount of emphasis being placed upon evangelism and even more upon personal evangelism. This is, in essence, an expression of a much needed desire to mobilize the total church for evangelism. In becoming an effective witness of the Christian confession, one has to be able to "rightly divide the word of truth."

The English word hermeneutics comes from the Greek word "ermeneia" which refers to the interpretation of what has been spoken more or less obscurely by others; while "ermeneutes" refers to the actual interpreter. In the context of this article, hermeneutics refers to the interpretation or explanation of the Bible so that its message can have relevance and meaning to those whom we seek to evangelize or gain to the faith.

There has been much discussion in recent days as to whom should be permitted to interpret the Bible. In some religious confessions, the feeling is that one must have attained or achieved a required theological level as a prerequisite to Biblical interpretation. To those who are victimized by those circumstances, the hermeneutical process is a liberating force or process. For it (the hermeneutical process) allows each person who is a Christian to bring the Christian message of Jesus out of his or her own experience. It allows each evangelist to interpret the Christian Gospel in the light of people's own spheres of experiences.

The contextual situation of which each convert comes is rather unique and different and the task of the evangelist is to interpret or explain a first-century mentality. No one is solely in position to sit remotely and detached from the situation and dictate to the evangelist or interpreter who is in the situation as to how he should interpret or that he cannot be his own interpreter.

Any religious confession or church that fails to recognize the hermeneutical rights of the masses will soon realize a decline in personal evangelism. We can no longer say that you are not qualified to interpret the Bible because you do not have a

seminary or college education. This sentence is by no means an attempt to negate the dire necessity for educational preparation; for one can only attest to that he knows or has experienced, and is therefore, limited in the light of an educational preparation.

Biblical history reveals that God meets each person in his own contextual situation. It also reveals that each encounter is relativized to one's experience and world view. To those who are farmers, He meets them at the plow and becomes the spiritual plow that "breaks up the fallow ground" and gets it ready for the planting and growth of the word of God. To those who are carpenters, He is the "hammer that breaks the rocks into pieces;" of the human heart, and prepares it and its tributaries for service in the Lord's vineyard.

The major theme of this article is to stimulate participation in the hermeneutical process by all Christians with a basic objective being to encourage and promote personal evangelism. It is to encourage all Christians to express their finding and understanding of the Holy Scriptures as individuals and not to present some account of intellectual exploits, for one must testify to what he or she has experienced as a Christian person. As two of the evangelist of primitive (early) Christianity, Peter and John said, "we cannot help but testify to the things we have seen and heard."

DALLAS, TEXAS
WHEATLEY CHURCH OF
GOD IN CHRIST, BISHOP
J. NEAUL HAYNES,
PASTOR

Greetings to the Saints of God everywhere,

We have just closed one of the greatest revivals that Texas had ever witnessed to, we were blessed to have our most illustrious leader, Bishop J. O. Patterson, with Evang. S. E. Mitchell Evang. Emily Mae Bram, of New York, she will sing you happy and give you the Word of God, Evang. Emily M. Bram. Many were filled with the Holy Ghost, thousands come from far and near, souls were saved and the sick healed in this great revival. Broken hearted, but went back to the Lord.

We are yet thanking God for giving us such a Dynamic leader, such as Bishop J. O. Patterson. May God forever bless him to preach good tidings to the uttermost part of the world. God Bless you.

God Bless you,
Miss. V. Haydon, Reporting
Rev. J. N. Haynes, Pastor

lovely in their white dresses and beautiful corsages.

Following the program was a fellowship dinner served in honor of our pastor, Supt. Hollis Musgrove, guest and mother's board which was enjoyed by everyone.

Bishop Theodore Davis,
Presiding Bishop
Supt. Hollis Musgrove, Pastor
Sis. Helen Martin, Reporter

PENTECOSTAL DISTRICT
CHURCH OF GOD IN
CHRIST

Supt. A. L. Thomas --
District. Miss. E. S. White

O Praise the Lord, all ye nations;
Praise him, all ye people. For his
merciful kindness is great toward
us: And the truth of the Lord
endureth forever. Praise ye the
Lord. Psalms 117:1-2.

Greetings to all the saints of God. The Pentecostal District Church of God in Christ was the host District for the Twenty-First Women's State Convention of the Church of God in Christ Texas Southwest. Presiding, Mrs. Emma F. Crouch, Convention President, and State Supervisor of Women's Department Texas, Southwest Jurisdiction. Our Theme: Unity Our Challenge In A Schismatic Age: Scripture: Eph. 4:13, I Cor. 3:19. The convention started out with a Gala Musical Extravaganza on Monday evening. Tuesday the Pentecostal District gave a luncheon to the convention on the Brazos Queen, and they had a wonderful cruise down the river.

Tuesday night, a welcome program was presented to Mother Crouch. Greetings came from Rev. Dewey D. Pinckney, City Councilman, Waco, who

34TH ANNIVERSARY
1943-1977

Eld. and Mrs. Wilson came to York, Pennsylvania, October 1, 1943. He ran a revival where many souls were saved.

This was the First Church of God in Christ. After the revival was over Bishop O. T. Jones appointed Eld. Wilson as Pastor. There were many prophecies that he would not stay there, but God was in the plan and after much suffering, God has given him a most beautiful edifice and about two hundred young people not including the older saints and an added membership, many beautiful choirs and a full house Sunday morning.

Everyone joined hands and gave him and his wife the most beautiful anniversary including an old fashioned Harvest Home with plenty of food for the winter.

Many are the afflictions of the Lord but God delivers them out of them all.

Submitted by the Workers and our Church Mothers, Mrs. Emma Rawls, and Assist. Gladys Hall, Secretary, Mrs. Evelyn Meekins and Mrs. Margie Walker.

then gave Mother Crouch the "Key to the city of Waco and a Proclamation, proclaiming the week of October 10th thru 15th to be women's week. Also greetings came from Dr. Emma Harrison, Board of Education-Waco Independent School District, and Mrs. Dolly D. Adams, Episcopal District (Texas Area), African Methodist Episcopal Church. Guest Soloist for that night was Mrs. Cherry Boggess, Waco. A candlelight, Jerusalem march was presented and directed by: Ms. Joyce Thomas and Mrs. E. S. White, State Public Relations Chairman. Also special tribute to Mother Crouch came from the brotherhood, Pentecostal District. Our Annual Message, Mother E. F. Crouch who gladden our hearts and soul.

Wednesday we began our workshop; Our Theme: The only assurance for unity comes through respect for leadership and adherence to the Bible. The Dean of our workshop, Mrs. E. Simons, gave gifts to our president and to her co-workers also to the workers of the workshop. One of our "Golden Thoughts" for the convention was prayers should be the key of the day, and the lock of the night. (English Proverb), by: Sis. E. Simmons.

Wednesday night, Bishop T. D. Iglehart, Presiding Bishop Texas, Southwest brought forth a beautiful message.

Thursday back into our workshop which the Lord so beautifully blessed us. Also one of Mother Crouch guest was Mother Hill, National Evangelist, Oklahoma, City who lead us into beautiful prayer services every morning at 10:00 a.m. with other prayer warriors. In the

Continued on page 5

Church News

INTERNATIONAL
EVANGELIST
CHARLOTTE REYNOLDS

In this world of turmoil and strife, it our genuine desire that God prosper you spiritually, physically, and psychologically. Certainly we need these tools functioning together within this human mechanism in order that we might convey to a dying world Jesus Christ.

Evangelist Reynolds has traveled extensively throughout the United States and abroad. She is a gospel teacher sent by God, appointed, anointed, and led by the Holy Ghost. Her words are, "The spirit of the Lord is upon me because he has anointed me to teach the gospel to the poor. He has sent me to heal the broken hearted, teach deliverance to the captive, recovering sight to the blind, to set at liberty them that are bruised, to teach the acceptable year of the Lord".

Evangelist Reynolds has been activated by gifts of the Holy Ghost. Many miracles are wrought through this God woman. The blind have received sight, tumors have been dissolved, crooked bones have been made straight, devils are being cast out, deaf ears are being unstopped as reported in Mark 16:17-18. Countless hundreds have been saved and added to the Church of God in



EVANGELIST
CHARLOTTE REYNOLDS
A Teacher Sent by God

Christ throughout.

Evangelist Reynolds has been an edification to pastors both spiritually and financially. See God's power in action.

October of this year, there will be a book on the market entitled, "the Devil's Imp", edited by Evangelist Charlotte Reynolds. This book is about the story of her life. We are recommending to everyone to read this book, especially those who feel that there is no hope for them and feel that they are too bad to be saved. This book will bring hope and light and inspiration to millions of people all over the world.

ANNUAL WOMEN'S DAY

The Annual Women's Day program of the Liberal Trinity Church of God in Christ, 725 Northside Drive, Jackson, Miss., was sponsored June 5, 1977 by the Mother's Board, Mo. Mary A. Lewis, President.

All churches of district number one, were invited to participate. Their response was wonderful and a great spiritual service was witnessed by everyone.

The theme for the occasion was "Willingness to Serve". Guest speaker was Mrs. R. V. McAdory from Mendenhall, Ms. Mrs. McAdory is the missionary of district number one and is a profound teacher, songster and a spiritual leader. Her message was spiritual food for our souls. It held the audience spellbound for the duration of her speech.

The mothers had a purpose for sponsoring this program. They desired to beautify the ladies lounge which required renovation and furnishing. The undertaking was great and with Mother Lewis as our Leader and God our helper, we felt as God's people of old. We had a mind to work and work we did. Our goal was reached and we had money to bank.

Another highlight of the program was the presentation of corsages to our guest and mother's board. They were

DEATH NOTICES AND MEMORIALS

**NORTHWEST CHURCH
OF GOD IN CHRIST**
15811 ROSA PARK BLVD.
DETROIT, MICHIGAN

OBITUARY

Elder John Jackson was born on February 5, 1902 in Detroit, Michigan to William and Harriet Jackson. He was reared and received his formal education in Highland Park School. At the early age of eighteen he heard and accepted the gospel of holiness under the leadership of Elder J. H. Kissentiner at the Mother Church of God in Christ of Michigan.

Elder Jackson was united in marriage with May Lee Ford who preceded him in death. To this union six children were born, five sons and one daughter.

Elder Jackson served as assistant to Bishop L. C. Patrick for several years. Later, he moved into the Northwest section of the city and placed his membership with the Northwest Church of God in Christ under the pastorate of the present pastor, Bishop G. D. Moore, in the month of March, 1957.

Elder Jackson loved music, mastering the violin, drums and piano. He was the originator of hymn time at Northwest, Administrator of Sunday School and Dean of Northwest Bible Seminary. He was an excellent

sign painter and also electronic engineer until he became physically disable. During his lengthy illness, Elder Jackson exemplified remarkable faith in God even to the end.

Elder Jackson departed this life Tuesday, November 29th 1977 at approx. 7:30 p.m. He leaves fond memories to his wife, Mrs. Bernice Jackson; five sons: John Jr., James, Thomas, David, and Paul, one daughter, Mrs. Mary E. Hill of Los Angeles, Calif., one brother, George M. Jackson of Cleveland, Ohio, one sister, Mrs. Thelma Cleage of Detroit, Mich. several grand-children and many other relatives and friends.

"Sleep on Father Jackson, take your rest, Northwest family loved you, but God loved you best."

If we could push ajar the gates of life,
And stand within and all God's workings see,
We could interpret all this doubt and strife,
And for each mystery could find the key.

And if through patient toil we reach that land,
Where tired feet, with sandals loosed may rest,
Where we shall clearly see and understand
I think that we shall say,
God knew the best.

David Milton, Church Reporter
Bishop G. D. Moore, Pastor

READER'S WRITE

I FOUND GOD

One Sunday as I left Sunday school,
Learning about God and the Golden Rule;
My pastor, a man of God, said to me
Come back to morning service and see
What the Lord has in store for thee.

I said I could not come today,
I have many things that's in my way;
Not knowing what God has prepared for me,
A seat in heaven if I follow Thee.

So I went on home in my little way,
Knowing that God watches over the stray;
I heard a sweet voice speak to me
I didn't see anybody, but God saw me.
It said "Behold, I stand at the door and knock,"
I ran and ran for several blocks.

When I entered in the church to meet
The Father, The Son and The Holy Ghost Three,
The Spirit of the Lord filled my soul,
The Joy and happiness was untold.
With amaze they wondered what

was happening to me,
But the Glory of God was all I could feel and see.

I will never forget that wonderful day,
When God Almighty took my sins away.
I'm running, running day and night
Seeking deeper depth and higher heights,
Cannot stop now for the road I trod,
Gets sweeter and sweeter walking with God.

I found Him in the middle of the day,
Oh, that love when He washed my sins away.
I looked at my face and it looked new,
My hands and my feet they did too.
An operation on my heart, He had done,
And Oh, the victory that I had won.

I am saying to everyone who have not found God,
Confess with your mouth and believe in your heart;
Get a connection and don't leave God,
Walk with Him and never depart.

Sis. Neoma Brown
Church of God in Christ
Radford, Virginia
Bishop J. P. Dabney, Pastor

ANNOUNCEMENTS

APRIL CALL MEETING
Memphis, Tennessee
April 4th-6th

**INTERNATIONAL WOMEN'S
CONVENTION**
Houston, Texas
May 30th-June 4th

UNAC-5
Cleveland, Ohio
June 26th-July 1st

APO NEW, YORK

Dear Sir:

Within the colorful history of this grand old church can be seen the beautiful manifestations of Holiness of the highest degree. How sweet were the words to our ears telling us of days of old by some Mother of the church or some elderly minister who had been a part of the church's rich beginning. Because of experiences like these and because of those of us who love the principles and the meaning of the principles on which this church was founded, find ourselves wondering in this time of Modernism where concepts and ideals point to growth in terms of "image making" as it relates to taking our place as a World leader in the church world today. Certainly no right thinking Saint would never really be against progress, but I think it is important for us as a body to understand that in doing so that there is a price to pay.

The perception among many today is that maybe the Salt is losing some of its saviour. A point of danger for any church body, whether it be a local store-front or the National body is when in the process of attempting to progress in any form that we allow the principles and the Spirit of those principles to escape us.

As an example the Whole Truth ran an article by Miss. Sarah Jordan Powell dealing with programs that seem to be designed to encourage and motivate saved young people to pursue career's in the Arts (Visual and Dramatics)?

One of the greatest testimonies we have today is when God through his love and marvelous grace saves a person with the Renown of a Miss Powell. It demonstrates to the World that the God we serve has no respect of persons and that we can save to the utmost. Certainly it can be seen that there is a vast difference between taking

something out of the fire and putting something into the fire. We presently have a group of young people whom the last time I heard were singing spirituals. It should be pointed out that the nucleus of this group was raised in Holiness, being the nephew and niece of a late state supervisor and the children of an outstanding Elder in our church. This group after having enjoyed great success in singing and winning souls, who through this success even went to Carnegie Hall. The last time I heard this group it was difficult to distinguish them from a Rock-N-Roll group.

Subject: Letter to the Editor

God has called his people out of the world into Holiness, and his command was whether it comes from a passage of scripture in the Old Testament or in the New Testament is to teach our children the way of the Lord. There is a difference between being grateful to the Lord for this mighty works as it relates to saving whomsoever he will and being proud of them, and blindly following those roads that seem right unto a man which cannot be scripturally supported.

In a time when the Church World is becoming more like the Outside world and in a time when everyone is hearing voices, we need to fast and pray like never before unless we dare risk having the writings of "John the Revelator" fulfilled in us when he wrote "I Know thy works, and thy labour, but thou hast left thy first love. I am prayerful that constructive opinions are appreciated and accepted."

Just an Opinion
Eld. R. Hooker
Nbg Mil Cmty
OPO NY 09686

*Use Church of God in
Christ Sunday School
literature. YPWW, Bible
Band and Home and
Foreign Mission Topics*

PENTECOSTAL DISTRICT

Continued from page 4

afternoon session Mother V. Roberson, Corpus Christi, gladden our hearts with the word of God.

On Thursday evening, the Pentecostal District gave an outing at the Beautiful Cameron Park Club House, where dinner was served. Thursday night, the Host Pastor of the Pentecostal District, Supt. A. LaDell Thomas, Sr., brought forth the Word of God. Friday evening, after the workshop and afternoon session, A special tribute to Christian women came from Ms. Willie M. Thompson, Houston, Texas. Our guest speaker Mother Myrtle Brooks, State Supervisor, women's department, Texas Northwest who gladden our souls. In the closing of our session, District Missionary, Pentecostal District, Mrs. E. S. White brought the closing message. For our annual harvest fellowship dinner held in the Waco Plaza Hotel, we had a wonderful time. During the dinner, The address was given by Missionary Ruby Hicks, Austin District. The YWCC, Ms. Juanita Glover, State President, presented the "Emma F. Crouch Award," to Ms. Joyce Thomas, for outstanding work with the young people. Also a trip was awarded to Ms. Hattie Hicks to the International Convocation, Memphis, Tenn., Bishop T. D. Iglehart, received a Plaque for his cordiality to women. Special presentations were given to Mother Crouch from different love ones. This was another great Women's Convention and we all enjoyed it. The Lord really blessed us. Praise ye the Lord. Supervisor--Mother E. F. Crouch Presiding Bishop--Bishop T. D. Iglehart District Supt.--Rev. A. L. Thomas District Miss.--Mrs. E. S. White District Reporter--Mrs. E. J. Pullen

"ANNUAL BIBLE DAY"

Sunday, Feb. 19, 1978 was observed at Feukill Gospel Temple, Church of God in Christ. 2600 Feukill, Ave., as "Bible Day."

Thank God for a man with a vision, for our pastor, Supt. Joseph B. Williams, is just such a person.

Three years ago, the Lord placed upon his heart to ask every member to purchase a Bible, and bring to the house of God that it might be dedicated and left in the sanctuary.

Oh, we just want to Thank God for the outpouring of his spirit upon his little ones, on Sunday.

It was a glorious day, scriptures were read from the old and new Testament, and our pastor fed our souls from God's word.

"The Joy of the Christian life."

Not only did the Lord feed our souls but He also added to the church. We are ever grateful to the Lord for His manifold blessing, and are desirous to do, as He told Ezekiel in 3:1.

"Eat the Whole Roll."

May God ever bless each of us is our prayers.

Supt. Joseph B. Williams
Detroit, Michigan

Continued from page 3

A STUDY ABOUT PAUL by DAVID HALL Part II

thine own, but of the other; for why is my liberty judged of another man's conscience? For is I, by grace, be a partaker, why am I evil spoken of for that for which I give thanks? Whether, therefore, ye eat, or drink, neither to the Jews, nor to the Greeks, nor seeking mine own profit, but profit of many that they may be saved." All I can do is exhort all to true righteousness and be like Paul. "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore, unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand, stand therefore, having your loins gird about with truth, and having on the breastplate of righteousness and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith with which ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and sword of the spirit which is the word of God."

I thank God because he blessed me in Benton Harbor, Michigan at Elder Nicholas Church. I was there in a musical program and I delivered the message, IT'S MY RIGHT TO CALL GOD. Pray for me as I go to South Bend, Indiana and Cleveland, Ohio in the near future. I'm on the road this summer trying to do God's work and I'm also available for appointment. Let me exhort you get extreme in your faith and be warriors for Christ.

Minister David A. Hall
Student of Religion

Continued from page 3

WITNESSING TO MUSLIMS by James Hill

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the whites of this nation.

If the White people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America

will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.

10. WE BELIEVE that we who declared ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and projected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.

CHRISTIAN VIEW OF THE MUSLIM RELIGION

The origin of the muslim or the Muhammad's Religious ideas started with man (Muhammad.) Muhammad was the founder, prophet and organizer of Islam. The sacred scriptures of Islam, the Qur'an, came into being through him. Muhammad laid down the central religious and social laws of Islam. Muhammad organized the state in which his religious idea found expression and development.

According to Muslim's teaching, Allah sent revelations of his will to Muhammad. Muhammad heard these revelations over a period of years and he

proclaimed them as Allah's prophet. For this reason Muhammad believed this teaching and the teachings of the Bible to be the same.

History tells us that Muhammad thought the Jews and the christians would welcome and receive him, and his disappointment when they turned against him. His belief that his teaching and the teaching of the Bible were the same shows, however, that he had no firsthand knowledge of the Bible.

As Christians, we believe that the Bible is the authentic word of God and that the Holy Bible is the only source that teaches God's direct will to all mankind.

"I marvel that you are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that we have preached unto you, let him be accursed." (Gal. 1:6-8.) The true religion teaches us to love all men, not just the black man....

God (Allah) is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." (Acts 10:34-35.) Muhammad says, "Man's religious duties are: believe in God; repent from sin; pray to God; help the poor; do not deceive in business."

God's words say, "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:4) "... The Holy Ghost ... will teach you all things." (Jn. 14:26)

diminish the self-esteem of those involved, resulting in rejection, anger, and aggression.

Because of severe, chronic early life need deprivation, many people bring neurotic needs (as contrasted with "normal" needs) to their marriages.

On a conscious level the person desires one thing; on a non-conscious level he wants just the opposite! This inner contradiction makes interpersonal conflict inevitable. The person is always frustrated because he can't "eat his cake and have it too." The counselor's awareness of self-contradictory need patterns will help him understand many chronic marital battles.

Carl was raised by a cold, nongiving mother who could not feed her children's personality hungers. As a result Carl, now in his late twenties, has an insatiable need for reassurance, warmth, and emotional feeding. Normal amounts of affection from his wife, Patricia, would seem to him to be a starvation-level emotional diet. Unfortunately she finds it difficult to give Carl even moderate amounts of emotional food. In spite of a warm

FROM THE MISSIONS DEPARTMENT

Of 1,200 toward making a happy Christmas day at all of our mission locations. The money was divided equally and sent to each mission station as a special gift for Christmas. Bishop Blake has said he would like to do this each year, and I would like to suggest that this might be the beginning of special Christmas blessing for those on our mission stations. Each Bishop and pastor may be a part of this idea by setting up a special mission Christmas fund in their Jurisdiction or local church, and see that the gift is sent to the Mission Office before December 1.

Thanks to our National Convocation and the Women's Department for their contribution to the Missions Department in November 1977 in the total amount of \$12,168.14 Convocation mission offering and special offering from the Women's Department of \$6,524.50.

We are trying to move missions forward in a new way. We need your help. I am counting on you.

Yours for Missions,

Elder Carlis L. Moody, President
Department of Missions
Church of God in Christ

exterior, she is remarkably like his mother in her underlying personality. Why was Carl attracted to a person who could not meet his needs? Because he has other, conflicting needs. He needs to be dependent, but he also needs to feel hyper-manly. His powerful dependency needs make him feel weak and unmasculine. To protect himself from these intolerable feelings, he must deny his dependence and strive for an exaggerated "self-made-man" independence. His fear of his dependency prevented him from marrying someone who could give him generous mothering. On an unconscious level, Patricia has a parallel conflicted need system which drew her to Carl.

LACKAWANNA, N. Y.

I'm a member of "The Church of God in Christ", 279 Ingham Ave. Lackawanna, New York 14218. Elder Earl Nelson, Pastor. I'm a born again, Spirit filled believer. Eight (8) months ago, I was what most consider a wretch undone! After forty-two (42) years of satanic worship in every aspect, my Savior has favored me! Praise His Holy name.

Sir, I for the first time in my life, I know what it means to be alive and living. Jesus, reached down into the very pits of hell, pulled me out, cleansed my soul and body, renewed my spirit, rejuvenated my heart, and set me on the road to victory! Each and every day of my life, I sing his praises. Oh, what joy I've found in my Lord and Savior.

It's not that I never heard of, Jesus, it's just that I never met him. You see my mother, Lizzie McNair, every since I can

remember believed in and served Jesus. She always said, we'd better beware! That she was praying and that prayer would either make you or break you. To my greater surprise, she was right, praise the Lord! My sister and her husband got saved, Frank and Mary Louise Boyd. Later, my dad, Stencil McNair. The Lord has truly blessed them. Well, last year, my sister's daughter, Jacqueline Boyd, received the baptism of the Holy Spirit on college campus. My mom's prayers were beginning to really pay off. March 20th, of this year, the unbelievable happened. I met the Lord. Shortly afterwards, my husband a former musician, James T. McAllister, received salvation. Now, eight months later, my two daughters, Patricia and Doreen, have submitted to, Jesus! my mom, a Mother at "The Church of God in Christ," Hamlet, N. C. Bishop Cannon, pastor, has been and is a devout soldier for the Lord and her church, God, now blesses her deeds.

Sir, I know that I could never repay, Jesus, for what he has done completely. But I must make the effort. I will spend the balance of my days serving and worshipping my Lord. I pray continually to know his will in my life. Repeatedly, I've asked if it's his will that I shall undertake the task as I have chosen, please give me an audience. However, if it's not, close every door so they can't be opened. I've noticed your paper is dramatically titled THE WHOLE TRUTH it has to be relevant to my message. I love Jesus. The only way we can help the situation is to be open and honest. We must give the little people credit for having sense too. What is impossible to man, is definitely possible with God. Sincerely Yours,
Hazel McAllister

THIS IS YOUR LIFE

Mrs. Evelyn Meekins was a very small girl when her father pastored the First Church of God in Christ, 120 Freys Ave., York, Pennsylvania. In 1943 Eld. J. L. Wilson was sent from Pittsburgh, Pennsylvania to pastor the church when Sis. Meekins' father left the church. A few years later the church was moved from Freys Ave. to 129 So. Bever St. and the name was changed to New Holy Chapel Church.

In 1977 Sis. Meekins is still a member which is 43 years later. So a friend, Sis. Anna Bell James, got together with Margie Walker, who is her only sister, and gave a program, This is your Life. All of Sis. Meekins' family came from various places, including her two daughters and two sons, Delores Banks and Ada Mae Banks and their children, the boys, Alvin Meekins and William Meekins, many aunts, uncles, and cousins.

Sis. Meekins was very surprised. There were many friends and lovely program including the Pastor and his wife and her husband, Eld. Alvin Meekins.

Submitted by the Workers and our Church Mothers, Mrs. Emma Rawls and Assist. Gladys Hall, Secretary, Mrs. Evelyn Meekins and Mrs. Margie Walker

Continued from page 1

SAINTS CENTER/LIST OF PENDING AND CLOSED CONTRACTS/PROPERTY ACQUISITION COGIC SAINTS CENTER

SELLER	BLOCK DESCRIPTION	SQUARE Footage	SQUARE Footage Cost	COST	CLOSING DATE	REMARKS
Blankenship J. Don	No. 11, Parcel 23 So. Third, Vacant Lot	6,979	\$.75	\$5,475.00	Closed	
Bolten, Edward	No. 130, Parcel 8,309 So. Third	*NA	*NA	4,541.79	Closed	
Boyle Investment Co.	No. 122, Parcel 5, 6, & 8 2-Vacant Lots, Mulberry, 316 So. Main	13,125	*NA	*72,500.00	July 1, 1978	
Dresler, Harry & Rose	No. 11, Parcel 16, 17 & 19, 264, 270 & 274 Pontotoc	18,410	\$.50	8,934.59	Closed	
Carver Realty Co.	No. 17, Parcel 1,316 So. Third	*NA	*NA	40,098.20	Closed	
Dattel, Sam	No. 38, Parcel 14 172 Linden	*NA	*NA	55,164.63	Closed	
Griffen, Charles R.	No. 129, Parcel 7, 8, & 9 275 So. Third, So. Third Vacant Lot, 287 So. Third	18,410	\$.75	14,223.20	Closed	
Hunter, Manuel J.	No. 129 Parcel 14, Northeast Corner of Pontotoc & Second	7,192	\$.75	*5,994.00	Nov. 1, 1977	
Litty, Marion	No. 129, Parcel 12&15 160 Pontotoc, So. Second Vacant Lot	10,092	\$1.25	*14,615.00	Feb. 3, 1978	
Jeffcoat, John H.	No. 17, Parcel, 4-12 13-2, 16, 17&19, 269, 273, 279, 283, 285, 287 Pontotoc, 299 Hernando 280 Vance	104,645	*NA	*159,700.00	April 13, 1978	
Memphis Film Service, Inc.	No. 11, Parcel 4-2, 9-15 Hernando, Vacant Lot, 279, 265, 291, Hernando, 286, 280, Vacant Lot Pontotoc, No. 123, Parcel 1	84,449 39,375	*NA	408,525.00	Closed	
Memphis Housing Authority	TNR 77 Urban Renewal	*NA	*NA	*214,524.20	June 29, 1978	
Pike, Rose Aste	No. 123, Parcel 1, 311 So. Second, No. 11 Parcel 23, 274 So. Third	5,292	\$.65	3,278.99	Closed	
Rice, Patte J.	No. 130 Parcel 16&17 304 So. Second, So. Second-Vacant Lot	8,850	*NA	*70,000.00	Feb. 1, 1978	
Snowden, Robert G.	No. 124, Parcel 2-2, 3-2, 4&7, Vacant Lots on Second & 278 Mulberry	*NA	*NA	*154,000.00	Option	
West, June Waddell et al	No. 129 Parcell 11, 16&17 2 Vacant Lots, Second Vacant Lot, Pontotoc	*NA	*NA	*39,828.00	Feb. 3, 1978	
TOTAL				\$1,271,402.40		

*-Approximate Cost
*NA-Square Footage Not Applicable
Amount of Closed Contracts \$540,241.40

Continued from page 1

COGIC TO SOON HAVE FIRST OFFICIAL HISTORY BOOK

Bishop John White. He worked in the National Sunday School Department as its Chairman for more than ten years. In 1965 he was elected to the National Provisional Board for the International Youth Congress. His greatest contribution however in the eyes of this paper is the unparalleled job he is doing with the Sunday School literature and Publishing House in general. In 1966 when he was made Editor-in-chief of Sunday School literature, there virtually for the Church of God in Christ, was no Sunday Curriculum. Sunday School literature consisted of a small pamphlet. He will have to go down in the History of the Church as the pioneer of the graded curriculum which consist of a specially designed program of Christian Education from birth to senior age level. Sunday School literature now is of encyclopedic value. The wealth of knowledge in them makes them of volume

size. Young people now read their Sunday School literature as a favorite pasttime.

In 1968 he was appointed president of the Publishing House. At that time it was of very little publishing importance. Most of the Church of God in Christ literature was printed by local companies. Today, nearly all literature, used by the denomination is both published and printed at the Publishing House, including all Sunday School books, YPWW topics, Prayer and Bible Band topics, Home and Foreign Mission topics, and the Whole Truth Paper which has become the official organ of the brotherhood. He also gave the Church their first Church of God in Christ Bookstore. Much of his success with the Publishing House was due to the strong ground work laid by Bishop Patterson who for many years kept it alive until the time came when it could support itself.

Elder Winbush serves on Board for C. H. Mason Seminary and did much to help coordinate its beginning. He has used two

scriptures in the Bible as a source of strength, "Not by might, nor by power, but by my Spirit", Zec. 4:6 and "I can do all things through Christ that strengtheneth me," Philippians 4:13.

He is the father of two daughters.

ARCADIA, LOUISIANA

Holy Greetings in Jesus name, We thank God for another blessed month of November 11, souls have been added to the church. God is yet saving in Arcadia Church of God in Christ. Our pastor is yet preaching like never before under the anointing of the Holy Ghost. I can say, we are proud of him, but as he say, he is nothing without the Lord.

These are some of the testimonies that we are going to give you:

Ghana Council of United Churches (a national Council of

Continued from page 1

EXECUTIVE COMMITTEE GO INTO 3RD YEAR WITH UNAC

Methods of Teaching, Directing, The Pastor's Role in Christian Education, Piano, Planning & Development of Youth Activities, Christian View of Sex, Alcoholism and Rehabilitation, Mass Evangelism, The Mission of the Church, Instrumental Music, Techniques of Group Leadership.

On this year a few more classes will be added. One of the highlights will be a youth get acquainted hour specifically designed for single young men and women.

The members of the Executive Committee are, Bishop G. R. Ross, Secretary of Committee, Bishop C. W. Williams, President of Sunday School Department, Bishop W. James, President of YPWW, Elder A. J. Hines, Executive Director of Bible Colleges, Sis. Mattie Clark, President of Music Department, Bishop L. C. Page, President of Evangelist Department, Supt. E. J. Wright, Chairman of Registration, Elder O. J. Haney, Jr., Chairman Program Committee, Bishop F. E. Perry, Jr., Chairman Souvenir Journal, Mrs. Clara Clemmons, Member of Committee, Bishop C. H. Brewer, Jr., Chairman Budget Committee, Elder C. Moody, Home and Foreign Mission Department.

Supt. R. L. H. Winbush, of Lafayette, Louisiana has been appointed by the administration to head this new move to combine the five major auxiliary meetings of the year into one mammoth convention.

This is a brief story about Cleveland, your host city. Cleveland today is a bustling metropolis whose unofficial motto, "the best location in the Nation," bears witness to her enviable place among American cities.

Founded in 1796 by General Moses Cleaveland, the city remained a frontier village for

more than 30 years. With the opening of the Eri Canal in 1832, Cleveland emerged as the manufacturing and business center of northern Ohio. The advent of the Civil War saw Cleveland's activities expand to meet the increase for the machinery and equipment of all types; an expansion that has continued to modern times, thus making Cleveland a giant in the industrial community of the world.

The Cleveland Convention Center is located in the midst of a 17-acre downtown Mall. This mammoth convention facility contains 424,000 square feet of exhibit area and 30 meeting rooms ranging in capacity from 100 to 10,000. The spectacular registration lobby looks out over a beautiful reflecting pool featuring 10 sparkling fountains. During the summer months, outdoor band concerts and other forms of musical entertainment are provided free to the public at the Mall site.

Because of the diverse ethnic origin of much of Cleveland's population, the means of many of the area's restaurants read like an international food directory. In addition to restaurants specializing in nationality dishes, the finest in American foods are served at numerous establishments where quality, warmth and graciousness are waiting to satisfy the most discriminating palate.

PLAN NOW TO ATTEND THE UNITED CONVENTION OF FIVE COGIC DEPARTMENTS:

COGIC-UNAC 5 will be unlike anything you've ever attended. This gathering will be a time of joy, reflection, education, fellowship, spiritual renewal, evangelism and pentecostal witness unheralded in the history of our Church.

THE COGIC-UNAC 5 Departments will prepare programs which will inspire us to higher and better service to Christ, His Church and our society.

Unity for all Churches and Prayer Groups-National headquarters.) My name is Rev. E. K. Asare. The president of this council to all the churches of America and sweet members, you should thank God for having a man of God over there in the United States like Elder Cook, he have been a great blessing over here to us with the blessed oil and clothes, if you don't believe this you write to me. P. O. Box 1729 Kaumasi-Ghana National Headquarters.

I want to thank God for Elder Cook, for the great thing he has done for me.If you have never wrote him write him: My complaints was very many. He sent me some blessed oil and cloth. My name is Mrs. Mattie Wille 1006 East 24th St. Los Angeles, Calif. 90011

I feel like myself again, it has been a long time sense I felt like this. My Sinus is all gone and I don't feel drowsey any more just

from using the prayer cloth and blessed oil from Elder Cook. Would you write him, the Lord will bless you.

Elder Charles Cook
Effie Mackey, Reporter
P. O. Box 463
Arcadia, La. 71001

MUSKEGON, MICHIGAN

We the Saints of Muskegon, Michigan bare you greetings in the name of our Lord and Saviour Jesus Christ.

We have just climaxed a wonderful revival conducted by Prophetess Franklin of Hayti, Missouri. Thirty or more souls was saved and backsliders returned to God. Holy Temple Church of God in Christ is really being blessed under the leadership of Elder N. Wells, Jr.

Ms. L. B. Perkins, Reporter

\$30.00 A DAY • \$900.00 A MONTH CASH—PAID DIRECTLY TO YOU

SPECIAL ENROLLMENT OFFER
ONLY \$2.00 FOR YOUR FIRST MONTHS PROTECTION
MONEY BACK IF NOT COMPLETELY SATISFIED

HOSPITAL COSTS ARE SKYROCKETING

...to heights few of us can afford. They have already doubled since 1968 and show no signs of slowing down. That is why YOU NEED CASH PROTECTION like COGIC HOSPITAL INCOME PLAN. THIS CASH BENEFIT PLAN pays direct to you or anyone you choose. In other words, YOU CONTROL THIS MONEY. Our checks are made out to you. This plan PAYS REGARDLESS OF ANY OTHER PLANS you may have, INCLUDING MEDICARE.

16 Important Questions Answered About Church of God In Christ HOSPITAL PLAN

1. How much will this policy pay me when I am in the hospital?

\$30.00 for each day up to 365 days for any covered accident or sickness resulting in hospital confinement.

2. When do cash benefits begin?

You receive cash benefits from the very first day you enter the hospital.

3. How do I receive my benefits?

We mail the checks direct to you, or to anyone else you may designate.

4. How may I use this cash?

Anyway you please. To help pay for hospital and doctor bills other insurance plans don't cover. For everyday family needs like rent and groceries. For a housekeeper, or extra help at home. You alone decide how to use the money.

5. Can I collect even if I carry other health insurance?

Yes, C.O.G.I.C. Hospital Fund pays this cash over and above any other hospital insurance you may carry — including Medicare.

6. Do I really need the extra protection of this hospital plan?

It's almost certain your other medical and hospital insurance won't completely cover expenses. Medicare benefits definitely do not. Then too, your regular living expenses keep right on piling up while you're in the hospital. Without cash coming in debts may be incurred, permanent savings may be lost.

7. Can I apply if I am over 65?

Yes, you can. There's no age limit to apply for this hospital plan. You are welcome to apply at any age, 18 or over.

8. Will my rates go up as I grow older?

No, you continue paying the same low premium rate with which you began coverage. Your monthly cost can be changed only if there is a general adjustment, up or down, affecting all policies of this type. You'll never pay more because of a change in your health or because of frequent claims or the amount of money you collect.

9. What will it cost to become a member of this Fund?

Rates are listed on the front of each enrollment application.

CHURCH OF GOD IN CHRIST PUBLISHING HOUSE
291 Hernando Street P.O. Box 2017
Memphis, Tennessee 38101

**SECOND CLASS
POSTAGE PAID
at
Memphis, Tenn.**

(Mr.) (Mrs.) (Miss) NAME: _____		Please Print _____		Date of Birth _____		No. in Family _____	
Age: _____		Height: _____		Weight: _____		Occupation _____	
Address: _____				Phone No. _____			
City _____		State _____		Zip _____			
Fill in the following information on others to be included in the program:							
Name of Person Included	Related to Applicant As	Birth Date	Age	Hgt	Wgt		

The following questions are to be answered YES or NO and apply to every person named above:

- Has any insurance covering you or any person named above ever been modified, rated-up, or terminated by insurer, or has reinstatement thereof been refused?
- To the best of your knowledge and belief do you or any person named above have any injury, sickness, deformity, or physical or mental infirmity or disorder at the present time?
- Do you or any person named above have any known medical or surgical condition at the present time which you feel, or have been told by a physician, will require hospitalization?
- During the past 5 years have you or any person named above consulted, or been advised to consult a physician or surgeon?

YES NO

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**DETACH AND RETURN
ENROLLMENT APPLICATION
ALONG WITH YOUR \$2 CHECK
OR MONEY ORDER.**

THIS IS YOUR MONTHLY COST TO CONTINUE YOUR PROTECTION.	YOUR MONTHLY COST
ONE PERSON	\$ 7.00
HUSBAND-WIFE	14.00
EACH CHILD	4.00
MEDICARE - AGE 65 OR OVER	8.00

For Office Use Only

Points _____

Rider _____

M.H.W. _____

I.D. _____

**CHURCH OF GOD IN
CHRIST HOSPITAL
FUND**

Executive Offices
100 N. Military Hwy
Norfolk, Va. 23502
Headquarters:
Memphis, Tenn.

If Your Answer is YES To Any One of The Above Questions, Please Complete The Following:

Person	Description	Date	Duration	Results or Impairment	Name of Doctor & Address

This is to certify that I am a member of the Church of God in Christ and the above answers are true and complete to the best of my knowledge and belief. I understand that pre-existing health conditions (health problems which were manifest or medically advised or treated during the past 12 months) will not be covered during the first 12 months of coverage. I further understand that this is not an insurance company, but a self insured Hospital Fund, owned by the Church of God in Christ.

Jurisdiction Number _____ X _____

Bishop's Name _____ Signature of Applicant _____ Date _____

10. If I'm over 65 do I get the same benefits as anyone else?

MEDICARE: PLAN NO. 3D PAYS IN ADDITION TO BENEFITS RECEIVED FROM MEDICARE. WE KNOW MOST OLDER FOLKS ARE ON A FIXED AND OFTEN LIMITED BUDGET. SO, INSTEAD OF RAISING RATES WHEN YOU BECOME 65, OR IF FOR ANY REASON A PERSON BECOMES COVERED BY MEDICARE, WE PAY HALF-BENEFITS (\$15 A DAY * * * \$450.00 A MONTH).

11. What does this hospital plan cover?

Every hospital stay caused by accidents or sickness except those resulting from attempted suicide, intentionally self-inflicted injury, riot participation, acts of war, wartime military service. Even Maternity is covered for one full week of hospital confinement, for any pregnancy.

12. What about a condition I may have had before my policy is issued?

Pre-existing conditions (any sickness or accident you had or for which you received medical advice or treatment prior to the effective date of your policy) are not covered for the first 12 months.

13. Will my claim be handled promptly?

Yes, our record for claim service is excellent. Your benefit check will be promptly sent direct to you, or anyone else you designate.

14. Is there a special advantage in beginning my protection now?

Yes, because of lower premium rates.

15. Is there a lot of red tape to apply?

Not at all, it's very easy. Fill out the brief application carefully and mail it to us. Send \$2.00 when you apply. Our underwriters will promptly review your application. As soon as your application is accepted we'll mail you your certificate and give you ten days to decide if you like it and to pay your first premium. You'll find our policy is straightforward and easy to read and understand.

16. Is there any urgency about mailing my application?

The sooner we receive your application the sooner we can process it and mail your policy. An unexpected sickness or injury could strike without warning — and when you need a hospital plan the most, it's too late to buy it. Don't wait! Mail your application today.

**16 IMPORTANT QUESTIONS ANSWERS ABOUT
CHURCH OF GOD IN CHRIST HOSPITAL PLAN**